



**EMPLOYER BASED WELLNESS PROGRAM  
YEAR-END PROGRAM/ACTIVITY CONFIRMATION**  
NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM  
SFN 58437 (10-06)

**NDPERS • PO Box 1657 • Bismarck • North Dakota 58502-1657  
(701) 328-3900 • 1-800-803-7377 • Fax 701-328-3920**

Complete this form, front and back, answering every question as completely as possible, use an extra sheet of paper if additional space is needed. Incomplete forms will be returned.

**PLAN YEAR: JULY 1<sup>ST</sup>, 2006 THROUGH JUNE 30<sup>TH</sup>, 2007**

**PART A EMPLOYER INFORMATION**

Agency/Subdivision Name		Dept. #
Address	City/State	Zip
Wellness Coordinator		
E-Mail		Telephone number

**PART B MANDATORY REQUIREMENTS**

**Affirmative answers to the following questions are mandatory. Verify that each mandatory item below was met during the plan year. Please affirm by initialing each box.**

- ☐ Wellness Concurrence form signed by top management?
- ☐ Wellness Coordinator assigned to agency/group?
- ☐ Someone from the agency/group attended or viewed the NDPERS Wellness Forum?

**PART C MANDATORY FIVE (5) POINT SYSTEM**

**Five (5) points are required to qualify for the wellness discount. Verify completion of points based on program activities. Please affirm by initialing each box and describe program activities on the backside of this form.**

- ☐ Did you communicate wellness materials provided by NDPERS/BCBS to individual employees on a monthly basis and promote the NDPERS smoking cessation program to employees. **(1 Point)**
- ☐ Did you complete a wellness activity/program #1 as indicated on your Employer Based Wellness Program Discount Application SFN 58436? Describe in Part D, Section A. **(2 Points)**
- ☐ Did you complete a different wellness activity/program #2 as indicated on your Employer Based Wellness Program Discount Application SFN 58436? Describe in Part D, Section B. **(2 Points)**
- ☐ Did you complete a comprehensive wellness program? Describe in Part D, Section C. (Must have prior approval from NDPERS.) **(4 Points)**

**TOTAL** \_\_\_\_\_

**EMPLOYER BASED WELLNESS PROGRAM YEAR-END PROGRAM ACTIVITY CONFIRMATION**

SFN 58437 (10-06)

**PART D WELLNESS ACTIVITY DESCRIPTION****Section A. Short-Term Wellness Activity/Program 1:****Percentage of Employees that Participated:** \_\_\_\_\_

Describe the wellness activity/program you offered, methods for promotion, and your evaluation of the activity:

	YES	NO
Was this the activity/program you indicated you would do on your discount application?	<input type="checkbox"/>	<input type="checkbox"/>
Was the activity/program completed?	<input type="checkbox"/>	<input type="checkbox"/>
Would you recommend this activity/program to another employer or offer it again?	<input type="checkbox"/>	<input type="checkbox"/>
If "NO", please indicate why: _____		

**Section B. Short-Term Wellness Activity/Program 2:****Percentage of Employees that Participated:** \_\_\_\_\_

Describe the wellness activity/program you offered, methods for promotion, and your evaluation of the activity:

	YES	NO
Was this the activity/program you indicated you would do on your discount application?	<input type="checkbox"/>	<input type="checkbox"/>
Was the activity/program completed?	<input type="checkbox"/>	<input type="checkbox"/>
Would you recommend this activity/program to another employer or offer it again?	<input type="checkbox"/>	<input type="checkbox"/>
If "NO", please indicate why: _____		

**Section C. NDPERS Approved Comprehensive Wellness Program:****Percentage of Employees that Participated:** \_\_\_\_\_

Describe the wellness program you offered, methods for promotion, and your evaluation of the activity:

	YES	NO
Was this the activity/program you indicated you would do on your discount application?	<input type="checkbox"/>	<input type="checkbox"/>
Was the activity/program completed?	<input type="checkbox"/>	<input type="checkbox"/>
Would you recommend this activity/program to another employer or offer it again?	<input type="checkbox"/>	<input type="checkbox"/>
If "NO", please indicate why: _____		

**Return the form to NDPERS.**  
**Please retain a photocopy for your records.**